

## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the following terms of office of Directors of the Upper Arkansas Water Conservancy District representing Division 2 (area encompassed by Chaffee County School District R-32-J, including the Saguache County portion); Division 3 (area encompassed by Chaffee County School District R-31); Division 4 (Custer County); and Division 5 (area encompassed by Fremont County School District RE-1), shall expire June 1, 2014.

Property owners having resided for one year in each of such divisions, respectively, may apply for appointment to the term of office commencing June 1, 2014 for a four year term expiring June 1, 2018. Any property owner eighteen years of age or older owning property within the Upper Arkansas Water Conservancy District and residing within the Division for which the appointment is sought is eligible for appointment to office. Applicants shall have backgrounds reflecting agricultural, municipal and industrial, and other interests in the beneficial use of water within the District.

Applications should be made to all of the following: The Honorable Charles M. Barton, Chief District Judge, 11<sup>th</sup> Judicial District, P.O. Box 279, Salida, CO 81201-0279, The Honorable Pattie P. Swift, Chief District Judge, 12<sup>th</sup> Judicial District, Alamosa County Courthouse, 702 4<sup>th</sup> Street, Alamosa, CO 81101, and The Honorable Gilbert Martinez, Chief District Judge, 4<sup>th</sup> Judicial District, P.O. Box 2980, Colorado Springs, CO 80903. Applicants should submit a letter in writing setting forth the applicant's desire and qualifications to be on the Board. Applications will be accepted until thirty days prior to June 1, 2014.

/s/ Robert M. Senderhauf  
Robert M. Senderhauf  
Chairman of the Board of Directors  
Upper Arkansas Water Conservancy District